

**IN THE UNITED STATES DISTRICT COURT
FOR THE MIDDLE DISTRICT OF ALABAMA
EASTERN DIVISION**

R.A. JR. (a minor child, by and through his Father and next friend, Richard Lemmel Arnold, vs. **DEPUTY SHERIFF WALTER LACEY, in his official and individual capacity,** Plaintiff, Defendant.)

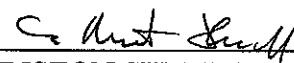
Case No.: CV-3:06-cv-337-WHA

DEFENDANT'S EXHIBIT LIST

COMES NOW the Defendant, Deputy Sheriff Walter Lacey, and pursuant to this Court's Uniform Scheduling Order has exchanged with plaintiff's counsel and lists the following exhibits which may be used at trial:

Defendant's Exhibit No. 1:	Photograph of .38 Caliber Revolver.
Defendant's Exhibit No. 2:	Photograph of asp/baton.
Defendant's Exhibit No. 3:	Statement from Plaintiff to ABI Investigator Wright.
Defendant's Exhibit No. 4:	Final Summary Report by Alabama Bureau of Investigation.
Defendant's Exhibit No. 5:	Letter from District Attorney's Office to Sheriff Warren.
Defendant's Exhibit No. 6:	Consent to Photograph.
Defendant's Exhibit No. 7:	Tallassee Community Hospital record containing two Polaroid snapshots.
Defendant's Exhibit No. 8:	Photograph of BTW High School parking lot.
Defendant's Exhibit No. 9:	Plaintiff's school records.

Defendant's Exhibit No. 10:	Certificate to Return to Work/School.
Defendant's Exhibit No. 11:	Any exhibit needed for rebuttal purposes.
Defendant's Exhibit No. 12:	Any exhibit needed to refresh a witness's recollection.
Defendant's Exhibit No. 13:	Any exhibit needed for impeachment purposes.
Defendant's Exhibit No. 14:	Any exhibit produced or revealed through further discovery.


C. WINSTON SHEEHAN, JR.
Attorney for the Defendant, Walter Lacey

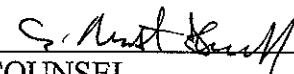
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CERTIFICATE OF SERVICE

I hereby certify that on April 16, 2007, I hand delivered and electronically filed the foregoing with the Clerk of the Court, using the CM/ECF system which will send notification of such filing to the following registered persons and that those persons not registered with the CM/ECF system were served by U.S. mail:

Hon. Arlene M. Richardson
Richardson Legal Center, LLC
Post Office Box 971
Hayneville, AL 36040-0971


OF COUNSEL